

## The Eucharist Sunday 19 July 2020 Sixth Sunday after Trinity

### **The Greeting**

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

The Lord be with you  
**and also with you.**

### **Prayer of Preparation**

**Prayer of Preparation: A prayer of sadness**

**God, our hearts are filled with joy to be able to return to this place.**

**Yet, our Church is incomplete, not all of our brothers and sisters here.**

**Hold all those still at home in your loving arms; protect them from all harm;**

**bring comfort to the mourning or frightened, and healing to the sick.**

**In Jesus' name,**

**Amen.**

*In a moment of silence we hold before God those members of our community for whom this time is still so difficult.*

### **Prayers of Penitence**

**Most merciful God,**

**Father of our Lord Jesus Christ,  
we confess that we have sinned**

**in thought, word and deed.**

**We have not loved you with our whole heart.**

**We have not loved our neighbours as ourselves.**

**In your mercy**

**forgive what we have been,**

**help us to amend what we are,**

**and direct what we shall be;**

**that we may do justly,**

**love mercy,**

**and walk humbly with you, our God.**

**Amen.**

Almighty God,

who forgives all who truly repent,

have mercy upon you,

pardon and deliver you from all your sins,

confirm and strengthen you in all goodness,

and keep you in life eternal;

through Jesus Christ our Lord.

**Amen.**

### **The Collect**

Merciful God, you have prepared for those who love you  
Such good things as pass our understanding:  
Pour into our hearts such love toward you  
That we, loving you in all things and above all things,  
May obtain your promises,  
Which exceed all that we can desire;  
Through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever. **Amen**

### **Reading (Wisdom of Solomon 12: 13, 16-19)**

For neither is there any god besides you, whose care is for all people  
to whom you should prove that you have not judged unjustly;  
For your strength is the source of righteousness,  
and your sovereignty over all causes you to spare all.  
<sup>17</sup> For you show your strength when people doubt the completeness of your power,  
and you rebuke any insolence among those who know it.  
<sup>18</sup> Although you are sovereign in strength, you judge with mildness,  
and with great forbearance you govern us;  
for you have power to act whenever you choose.  
<sup>19</sup> Through such works you have taught your people  
that the righteous must be kind,  
and you have filled your children with good hope,  
because you give repentance for sins.

### **Gospel Reading (Matthew 13: 24-30, 36-43)**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

#### **Glory to you, O Lord.**

Jesus put before them another parable: 'The kingdom of heaven may be compared to someone who sowed good seed in his field; <sup>25</sup> but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. <sup>26</sup> So when the plants came up and bore grain, then the weeds appeared as well. <sup>27</sup> And the slaves of the householder came and said to him, "Master, did you not sow good seed in your field? Where, then, did these weeds come from?" <sup>28</sup> He answered, "An enemy has done this." The slaves said to him, "Then do you want us to go and gather them?" <sup>29</sup> But he replied, "No; for in gathering the weeds you would uproot the wheat along with them. <sup>30</sup> Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

<sup>36</sup> Then he left the crowds and went into the house. And his disciples approached him, saying, 'Explain to us the parable of the weeds of the field.' <sup>37</sup> He answered, 'The one who sows the good seed is the Son of Man; <sup>38</sup> the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, <sup>39</sup> and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. <sup>40</sup> Just as the weeds are collected and burned up with fire, so will it be at the end of the age. <sup>41</sup> The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, <sup>42</sup> and they will throw them into the furnace of fire, where there will be weeping and

gnashing of teeth. <sup>43</sup> Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

This is the Gospel of the Lord.

**Praise to you, O Christ.**

## **Sermon**

### **The Apostle's Creed**

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.

### **Prayers of Intercession**

Let us by prayer and intercession with thanksgiving  
make our requests to God.

Gracious God,  
we pray for peace, justice and reconciliation throughout the world.  
We pray for the honouring of human rights,  
and for the relief of the oppressed.  
We give thanks for all that is gracious in the lives of men, women and children.  
Lord, hear us.

**Lord, graciously hear us.**

We pray for the renewal of the Church in faith, love and service.  
We pray for Christopher and Richard our bishops and for the life of this parish.  
We give thanks for the gift of your word,  
the grace of the sacraments  
and the fellowship of your people.  
Lord, hear us.

**Lord, graciously hear us.**

We pray for this local community  
and for all people in their daily life and work.  
We pray for the young and the elderly,  
for families, and all who are alone.  
We give thanks for human skill and creativity  
and all that reveals your loveliness.  
Lord, hear us.

**Lord, graciously hear us.**

We pray for those who have died,  
entrusting them to your mercy.  
We pray for those who are in need;  
for the sick, sorrowful and bereaved.  
We pray for all who bring comfort, care and healing.  
We give thanks for human love and friendship  
and for all that enriches our daily lives.  
Lord, hear us.

**Lord, graciously hear us.**

Let us commend ourselves, and all for whom we pray,  
to the mercy and protection of God.

Merciful Father,

**accept these prayers**

**for the sake of your Son,**

**our Saviour Jesus Christ.**

**Amen.**

### **The Peace**

Christ is our peace.

He has reconciled us to God

in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you

**and also with you.**

### **Preparation of the Table**

Yours, Lord, is the greatness, the power,  
the glory, the splendour, and the majesty;  
for everything in heaven and on earth is yours.

**All things come from you,**

**and of your own do we give you.**

### **The Eucharistic Prayer**

The Lord be with you

**and also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

Father, you made the world and love your creation.  
You gave your Son Jesus Christ to be our Saviour.  
His dying and rising have set us free from sin and death.  
And so we gladly thank you,  
with saints and angels praising you, and saying:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.  
Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

Lord of all life,

help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.

Look with favour on your people,  
gather us in your loving arms  
and bring us with [*N and*] all the saints  
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

**Amen.**

### **The Lord's Prayer**

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever. Amen.**

### **Breaking of the Bread**

We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

### **Giving of Communion**

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

The body and blood of Christ.  
**Amen.**

*Communion is administered in silence.*

### **Spiritual Communion**

*Those who are at home are invited to say one or both of these prayers:*

Thanks be to you, Lord Jesus Christ,  
for all the benefits you have given me,  
for all the pains and insults you have borne for me.  
Since I cannot now receive you sacramentally,  
I ask you to come spiritually into my heart.  
O most merciful redeemer, friend and brother,  
may I know you more clearly,  
love you more dearly,  
and follow you more nearly, day by day. Amen.

*after the Prayer of St Richard of Chichester*

Lord Jesus Christ, you said to your disciples,  
'I am with you always'.  
Be with me today, as I offer myself to you.  
Hear my prayers for others and for myself,  
and keep me in your care. Amen.

### **Prayer after Communion**

Grant, O Lord, we beseech you,  
That the course of this world may be so peaceably ordered  
    By your governance,  
That your Church may joyfully serve you in all godly quietness;  
Through Jesus Christ our Lord.  
**Amen.**

**Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out  
in the power of your Spirit  
to live and work  
to your praise and glory.  
Amen.**

### **The Dismissal**

The Lord bless you and watch over you,  
the Lord make his face shine upon you  
and be gracious to you,  
the Lord look kindly on you  
and give you peace.  
And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**